

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 36-1483  
C# M#

MALLETT et al

TC/A.U. 2155



Serial No. 09/936,176

Examiner: A. Baturay

Filed: September 10, 2001

Date: February 13, 2006

Title: METHOD AND APPARATUS FOR TRANSFERRING DATA

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |             |                                |
|--|----|----------------------|-------------|--------------------------------|
| Total effective claims after amendment | 23 | minus highest number |             |                                |
| previously paid for                    | 25 | (at least 20) =      | 0 x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ |

|                                    |   |                      |              |                                |
|------------------------------------|---|----------------------|--------------|--------------------------------|
| Independent claims after amendment | 2 | minus highest number |              |                                |
| previously paid for                | 3 | (at least 3) =       | 0 x \$200.00 | \$0.00 (1201)/\$0.00 (2201) \$ |

|  |  |  |                                 |    |
|--|--|--|---------------------------------|----|
| If proper multiple dependent claims now added for first time, (ignore improper); add |  |  |                                 |    |
|  |  |  | \$360.00 (1203)/\$180.00 (2203) | \$ |

|   |  |  |  |  |
|---|--|--|--|--|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) |  |  |  |  |
|   |  |  | One Month Extension \$120.00 (1251)/\$60.00 (2251) |  |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  | Two Month Extensions \$450.00 (1252)/\$225.00 (2252) |  |
|--|--|--|--|--|

|  |  |  |   |  |
|--|--|--|---|--|
|  |  |  | Three Month Extensions \$1020.00 (1253)/\$510.00 (2253) |  |
|--|--|--|---|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  | Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) |  |
|--|--|--|--|--|

|  |  |  |   |    |
|--|--|--|---|----|
|  |  |  | Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) | \$ |
|--|--|--|---|----|

|                                   |  |  |                                  |    |
|-----------------------------------|--|--|----------------------------------|----|
| Terminal disclaimer enclosed, add |  |  | \$130.00 (1814) / \$65.00 (2814) | \$ |
|-----------------------------------|--|--|----------------------------------|----|

|  |   |  |  |  |
|--|---|--|--|--|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |  |  |  |
|--|---|--|--|--|

|   |  |  |                 |    |
|---|--|--|-----------------|----|
| Rule 56 Information Disclosure Statement Filing Fee |  |  | \$180.00 (1806) | \$ |
|---|--|--|-----------------|----|

|                          |  |  |                |    |
|--------------------------|--|--|----------------|----|
| Assignment Recording Fee |  |  | \$40.00 (8021) | \$ |
|--------------------------|--|--|----------------|----|

|        |  |  |  |    |
|--------|--|--|--|----|
| Other: |  |  |  | \$ |
|--------|--|--|--|----|

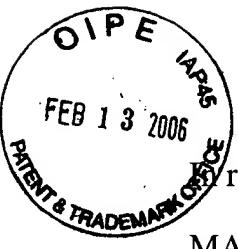
|                           |           |             |
|---------------------------|-----------|-------------|
| <b>TOTAL FEE ENCLOSED</b> | <b>\$</b> | <b>0.00</b> |
|---------------------------|-----------|-------------|

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon



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Re Patent Application of

MALLETT et al

Atty. Ref.: 36-1483; Confirmation No. 9581

Appl. No. 09/936,176

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\* \* \* \* \*

February 13, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT IN CONJUNCTION  
WITH RCE**

In response to the Advisory Action dated 12.29/2005, and in conjunction with a concurrently filed RCE, please amend the above-identified application as shown below: